



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, बौद्धवार, 6 मई, 2004/16 बैशाख, 1926

हिमाचल प्रदेश सरकार

विधि विभाग

शुद्धि-पत्र

शिमला-171 002, 27 अप्रैल, 2003

संख्या एल०एल० आर० डी(6)-16/2003-लेज.—इस विभाग द्वारा जारी अधिसूचना समसंख्यांक दिनांक 20-8-2003 के साथ संलग्न अधिनियम के हिन्दी एवं अंग्रेजी पाठ में अंकित "अधिनियम संख्यांक 9" को "अधिनियम संख्यांक 15" पढ़ा जाए।

आदेश द्वारा,

हस्ताक्षरित/-
सचिव।

MEDICAL EDUCATION AND RESEARCH DEPARTMENT**NOTIFICATION***Shimla-171 002, the 17th April, 2004*

No. HFW-B(E)-1-3/2000.—In exercise of the powers conferred under section 21 of the Dentists Act, 1948 (Act No. 16 of 1948), the Governor of Himachal Pradesh is pleased to constitute the Himachal Pradesh State Dental Council as under :—

Members elected from among themselves by dentists registered in part A & B of the State Register as per section 21 (a) & (b):

1. Dr. Rakesh Sharma
2. Dr. Peonam Jain
3. Dr. Vipin Chaudhary
4. Dr. Kuldeep Singh Panwar
5. Dr. Anil Chauhan
6. Dr. Vikas Singh
7. Dr. Rajinder Singh

Heads of Dental Colleges in the State which train students for any of the recognized dental qualifications included in part I of schedule, Ex-officio Members u/s 21 (c):

1. Principal, H. P. Govt. Dental College, Shimla
2. Principal, Himachal Dental College, Sundernagar
3. Principal, Bhoji Dental College, Bhud, Nalagarh
4. Principal, MN DAV Dental College, Tatool, Solan
5. Principal, Himachal Institute of Dental Sciences, Paonta Sahib, Sirmaur.

Members elected from amongst themselves by the Member of the Medical Council or the Council of Medical Registration of the State as the case may be Members u/s 21 (d):

1. To be elected by the State Medical Council.

Members nominated by the State Govt. Members u/s 21 (e):

1. Director, Dental Health Services
2. Dr. R. S. Pathania, Retd. Director, Dental Health Services, Himachal Pradesh
3. Dr. R. S. Verma, Retd. Director, Dental Health, Alamkar, Sham Nagar, Dharamshala, Himachal Pradesh.

The Chief Medical Officer of the State by whatever name called Ex-officio Members u/s 21 (f):

1. Director of Health Services

The H. P. State Dental Council will elect President, and Vice-President of the Council as per section 25 of the Dentist Act, 1948. The term of the office of the members shall be regulated as per section 27 of The Dentist Act, 1948.

Note.—The membership of the members u/s 21 (a) & (b) shall be subject to the decision of the competent authority in the election petition filed by Dr. N. C. Rao and Dr. Ashok Bhail.

By order,

P. C. KAPOOR,
Secretary.

लोक निर्माण विभाग

शुद्धि-पत्र

शिमला-2, 20 अप्रैल, 2004

संख्या पी0 बी0 डब्ल्यू0 (बी) ए (7) 1-58/2002. इस विभाग द्वारा जारी की गई समसंख्यक अधिसूचना अधीन धारा 4, दिनांक 28-10-2003 में वर्णित खसरा नम्बर 6147/1, रकबा 0-7-13 बीघा के स्थान पर खसरा नम्बर 6172/1, रकबा 0-4-19 बीघा तथा खसरा नम्बर 6291/1 के सामने दर्शाये गए रकबा 0-1-2 बीघा के स्थान पर 0-2-3 बीघा (क्षेत्रफल) पढ़ा जाए जो कि डोभी से धराफड सड़क के निर्माण हेतु गांव फाटी खराहल, तहसील व जिला कुल्लू में अजित की जानी अपेक्षित है।

आदेश द्वारा,

हस्ताक्षरित/-
प्रधान सचिव।

TECHNICAL EDUCATION DEPARTMENT

NOTIFICATION

Shimla-171 002, the 20th April, 2004

No. EDN (TE) D (5) 4/95-Loose.—In supersession of this department notification of even number, dated 1-2-2001 and in exercise of powers conferred by sub-section (1) of section 4 of Himachal Pradesh Takniki Shiksha Board, 1986 (Act No. 14 of 1986), the Governor of Himachal Pradesh is pleased to re-constitute the Takniki Shiksha Board, Dharamshala with immediate effect till further orders. The above Board will consist of the following members:—

Chairman of H. P. Board of Education, Dharamshala,
Himachal Pradesh.

Chairman

Director, Technical Education, Vocational & Industrial
Training, H. P., Sundernagar, District Mandi.

Vice-Chairman

EX-OFFICIO MEMBERS

1. Secretary (Finance) to the Government of Himachal Pradesh.

OR

Their representative not below the rank of Joint
Secretary.

Member

2. Secretary (Technical Education) to the Government of Himachal Pradesh.

OR

Their representative not below the rank of Joint
Secretary.

Member

- | | |
|--|---------------|
| 3. Labour Commissioner, H. P., Shimla | <i>Member</i> |
| 4. Director of Industries, H. P., Shimla | <i>Member</i> |
| 5. Registrar, H. P. University, H. P., Shimla | <i>Member</i> |
| 6. Dy. Educational Advisor (Edu.), Ministry of H.R.D., G.O.I., Kanpur, U. P. | <i>Member</i> |
| 7. Regional Officer, A.I.C.T.E., 1310, Sector-42-B, Chandigarh. | <i>Member</i> |

ELECTED MEMBERS

- | | |
|--|---------------|
| 8. Shri Surender Pal, M. L. A., Jogindernagar Constituency | <i>Member</i> |
| 9. Shri Sohan Lal, M. L. A., Kasumpti Constituency | <i>Member</i> |

MEMBERS NOMINATED BY THE STATE GOVERNMENT

- | | |
|--|---------------|
| 10. Chief Engineer (North), H. P. P. W. D., Dharamshala, Kangra. | <i>Member</i> |
| 11. Chief Engineer, State Electricity Board, Dharamshala, Kangra. | <i>Member</i> |
| 12. President, H. P. Committee of Federation of India Industries c/o Executive Director, Verdhman Spinning & General Mills Ltd., Baddi, Solan. | <i>Member</i> |
| 13. General Manager, Ambuja Cement Industry, Darlaghat, Solan. | <i>Member</i> |
| 14. Principal, Govt. Poly. College, Hamirpur | <i>Member</i> |
| 15. Principal, Govt. I. T. I. (Girls), Dharamshala, Kangra | <i>Member</i> |

CO-OPTED MEMBERS

- | | |
|--|---------------|
| 16. One Member to be co-opted by the Board having wide knowledge of Technical Education. | <i>Member</i> |
|--|---------------|

By order,

Sd/-
Principal Secretary.